

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 25, 2022

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 47**, COORDINATING COUNCIL FOR PERSONS WITH DISABILITIES SUNSET EXTENSION, by Senator M. S. Kennedy.

Respectfully,

Merrill F. Nelson Chair

Voting: 12-0-1

5 SB0047.HC1.wpd 1/25/22 2:29 pm sanderson/SA EAE/SA





